| FCC For        | rm 481 - Carrier Annual Reporting Data Collection Form   |  | PCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013   |
|----------------|--|--|--|
| <010>          | Study Area Code  | 411847   |  |
| <015>          | Study Area Name  | WHEAT STATE TEL, INC   | TOTAL OF THE STATE |
| <020>          | Program Year   | 2015   |  |
| <030>          | THE PARTY AND TAXABLE ST AND THE TOTAL   | Arturo Macias  |  |
| <035>          | Contact Telephone Number:<br>Number of the person identified in data line <030>  | 6207823341 ext.  |  |
| <039>          | Contact Email Address:<br>Email of the person identified in data line <030>  | agmacias@wheatstate.com  |  |
|                |  |  | 54.313 54.422<br>Completion Completio  |
| ANNUA          | AL REPORTING FOR ALL CARRIERS  |  | Required Required (check box when complete)  |
| <100>          | Service Quality Improvement Reporting  | (complete attached   |  |
| <200>          | Outage Reporting (voice)   | (complete attached   | worksheet)   |
| <210>          | PART OF THE PART O | o outages to report  |  |
| <300>          | Unfulfilled Service Requests (voice)   |  |  |
| <310>          | Detail on Attempts (voice)   |  | THE PERSON NAMED IN COLUMN TO PE   |
|                |  |  | (attach descriptive document)  |
|                |  |  | fortoch descriptive documents  |
| <320>          | Unfulfilled Service Requests (broadband)   |  | , IIII.  |
| <330>          | Detail on Attempts (broadband)   |  |  |
| 1550           | (1.000)  |  | (attach descriptive document)  |
| <400>          | Number of Complaints per 1,000 customers (voice)   |  |  |
| <410>          | Fixed 1.0  |  |  |
| <420>          | Mobile   |  |  |
| <430>          | Number of Complaints per 1,000 customers (broad  | band)  |  |
| <440><br><450> | Fixed 0.0<br>Mobile 0.0  |  |  |
| <500>          | Service Quality Standards & Consumer Protection R  | tules Compliance (check to indicate of   | ertification)  |
|                | 411847KS510.pdf  |  |  |
| <510>          |  | (attached descrip  | this document)   |
|                |  | Interior of the  | The social and   |
|                |  |  |  |
| <600>          | Functionality in Emergency Situations<br>411847K8610.pdf   | (check to indicate co  | ertification) V V  |
|                | allottabolo.pul  |  |  |
|                |  | (attached descriptive  | e document)  |
| <610>          |  |  |  |
| <700>          | Company Price Offerings (voice)  | (complete ottoched   | worksheet)   |
| <710>          | Company Price Offerings (broadband)  | (complete attached   | worksheet)   |
| <800>          | Operating Companies and Affiliates   | (complete attached   | worksheet)   |
| <900>          | Tribal Land Offerings (Y/N)?   | (if yes, complete attached   | worksheet)   |
| <1000>         | Voice Services Rate Comparability 411847KS1010.pdf   | (check to indicate co  | ertification)  |
|                |  |  |  |
| <1010>         | 4.5  | (attach descriptive  | document)  |
|                |  | and the same of th |  |
| <1100>         | Terrestrial Backhaul (Y/N)?  | (if not, check to indicate of  | certification)   |
| <1110>         |  | (complete attached   | worksheet)   |
| <1200>         | Terms and Condition for Lifeline Customers   | (complete attached   | worksheet)   |
|                | Price Cap Carriers, Proceed to Price Cap Additional  |  |  |
| <2000>         | Including Rate-of-Return Carriers affiliated with Pr   | ice Cap Local Exchange Carriers<br>(check to indicate ce   | ert/fication)  |
| <2005>         |  | (complete attached v   |  |
|                | Rate of Return Carriers, Proceed to ROR Additional   |  |  |
| <3000>         |  | (check to indicate ce  |  |
| <3005>         |  | (complete attached )   | worksheet)   |

|       | rvice Quality Improvement Reporting  llection Form   | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-------|--|--|
| <010> | Study Area Code 413  | 647  |
| <015> | Study Area Name WHE  | AT STATE TEL, INC  |
| <020> | Program Year 20  | 15   |
| <030> | Contact Name - Person USAC should contact regarding this data  | uro Macias   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>  | 77823341 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> ago  | nacias@wheatstate.com  |
| <110> | Has your company received its ETC certification from the FCC?  | (yes / no ) O  |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?  | (yes/no) O O   |
|       | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.                        | 411847KS112.xlex   |
| <112> | Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your comp CETC which only receives frozen support, your progress report is only  | any is a   |
|       | required to address voice telephony service.   |  |
|       | Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | Name of Attached Document  |
| <113> | Maps detailing progress towards meeting plan targets   |  |
| <114> | Report how much universal service (USF) support was received   |  |
| <115> | How (USF) was used to improve service quality  |  |
| <116> | How (USF)was used to improve service coverage  |  |
| <117> | How (USF) was used to improve service capacity   |  |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.  |  |

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| <010> | Study Area Code   | 411897                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | WHEAT STATE TEL, INC    |
| <020> | Program Year  | 2015                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Arturo Macias           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6207823341 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | agmacias@wheatstate.com |

| <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                    |
|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             | The second           |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              | 11                         |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |

| AND DESCRIPTION OF THE PERSON | ce Offerings including Voice Rate Data<br>lection Form   |                         | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|--|-------------------------|---|
| <010>   | Study Area Code  | 411847                  |   |
| <015>   | Study Area Name  | WHEAT STATE TEL, INC    |   |
| <020>   | Program Year   | 2015                    |   |
| <030>   | Contact Name - Person USAC should contact regarding this data  | Arturo Macias           |   |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>                                    | 6207823341 ext.         |   |
| <039>   | Contact Email Address - Email Address of person identified in data line <030>                                | agmacias@wheatstate.com |   |
| <701><br><702>  | Residential Local Service Charge Effective Date  1/1/2014 Single State-wide Residential Local Service Charge |                         |   |

| : II | <a1></a1> | <a2></a2>       | <83>       | <b1></b1> | <b2></b2>                         | <b3></b3>                    | <b4></b4>                   | <b5></b5>                                 | 40                          |
|------|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|-----------------------------|
| ſ    | State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fe |
|      |           |                 |            |           |                                   |                              |                             |   |                             |
| ŀ    |           |                 |            |           |                                   |                              |                             |   |                             |
| F    |           |                 |            |           |                                   |                              |                             |   |                             |
| ŀ    |           |                 |            |           |                                   |                              |                             |   |                             |
|      |           |                 |            |           |                                   |                              |                             |   |                             |
| ŀ    |           |                 | 1          |           | Soon                              | ttached worksheet            |                             |   | 1                           |
|      |           |                 |            |           | See a                             | HACHEU WOLKSHEEL             |                             |   |                             |
| -    | - 1       |                 |            |           |                                   |                              |                             |   |                             |
|      |           |                 |            |           |                                   |                              |                             |   |                             |
| -    |           |                 |            |           |                                   |                              |                             |   |                             |
|      |           |                 |            |           |                                   |                              |                             |   |                             |
| -    |           |                 |            |           |                                   |                              |                             |   |                             |
| ŀ    |           |                 |            |           |                                   |                              |                             |   |                             |
| F    |           |                 |            |           |                                   |                              |                             |   |                             |
| L    |           |                 |            |           |                                   |                              |                             |   |                             |

| (710) Broadband Price Offerings | FCC Form 481                                      |          |
|---------------------------------|---|----------|
| Data Collection Form            | OMB Control No. 3060-0986/OMB Control No. 3060-08 | 819      |
|                                 | July 2013   | Manual L |

| <010> | Study Area Code   | 411847                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | WHEAT STATE TEL, INC    |
| <020> | Program Year  | 2015                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Arturo Macias           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5207823341 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | agmacias@wheatstate.com |

|   | <a1></a1> | <82>            | <b1></b1>        | <b2></b2>                  | (0)                 | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|---|-----------|-----------------|------------------|----------------------------|---------------------|---|--|-------------------------|---|
|   | State     | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees    | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select |
|   |           |                 |                  |                            |                     |   |  |                         |   |
| - |           | Commence of     | 0 - 1 2          |                            |                     |   |  |                         |   |
|   |           |                 |                  |                            |                     |   |  |                         |   |
|   |           |                 |                  |                            |                     |   |  |                         |   |
|   |           |                 |                  | - See attac<br>worksheet - | hed                 |   | HE TOTAL                                   |                         |   |
|   |           |                 |                  | VOIRDITOU                  |                     |   |  |                         |   |
|   |           |                 | V                |                            | A TELEGRA           |   |  |                         |   |
|   |           |                 |                  |                            |                     |   |  |                         |   |
|   |           |                 |                  |                            |                     |   |  |                         |   |
|   |           |                 |                  |                            |                     |   |  |                         |   |
|   |           |                 |                  |                            |                     |   |  |                         |   |
|   |           |                 |                  |                            |                     |   |  |                         |   |

|       | ection Form  |   |                         | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-------|--|---|-------------------------|--|
| <010> | Study Area Code  |   | 411847                  |  |
| <015> | Study Area Name  |   | WHEAT STATE TEL, INC    |  |
| <020> | Program Year   |   | 2015                    |  |
| <030> | Contact Name - Person  | USAC should contact regarding this data               | Arturo Macias           |  |
| <035> | Contact Telephone Nur  | nber - Number of person identified in data line <030> | 6207823341 ext.         |  |
| <039> | 039> Contact Email Address - Email Address of person identified in data line <030> |   | agmacias@wheatstate.com |  |
| <810> | Reporting Carrier  | Wheat State Telephone, Inc.                           |                         |  |
| <811> | Holding Company  | Golden Wheat, Inc.                                    |                         |  |
| <812> | Operating Company  | Wheat State Telephone, Inc.                           |                         |  |

| 13> | <a1></a1>                             | <a2></a2>              | <a3></a3>                                      |
|-----|---------------------------------------|------------------------|--|
|     | Affiliates                            | SAC                    | Doing Business As Company or Brand Designation |
|     | The Late of Market and Control of The |                        |  |
|     |                                       | See attached worksheet |  |
|     |                                       | See attached worksheet |  |
|     |                                       |                        |  |
|     |                                       |                        |  |
|     |                                       |                        |  |
|     |                                       |                        |  |
|     |                                       |                        |  |
|     |                                       |                        |  |
|     |                                       |                        |  |
|     |                                       |                        |  |
| -   |                                       |                        |  |

|                | bal Lands Reporting<br>lection Form  |                            | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|----------------|--|----------------------------|--|
| <010>          | Study Area Code  | 411847                     |  |
| <015>          | Study Area Name  | WHEAT STATE TEL, INC       |  |
| <020>          | Program Year   | 2015                       |  |
| <030>          | Contact Name - Person USAC should contact regarding this data  | Arturo Macias              |  |
| <035>          | Contact Telephone Number - Number of person identified in data line <030   | > 6207823341 ext.          |  |
| <039>          | Contact Email Address - Email Address of person identified in data line <030   | )> agmacias@wheatstate.com |  |
| <910>          | Tribal Land(s) on which ETC Serves   |                            |  |
| <920>          | Tribal Government Engagement Obligation  company serves Tribal lands, please select (Yes, No, NA) for each these boxes | N                          | lame of Attached Document  |
|                | rm the status described on the attached document(s), on line 920,  |                            |  |
|                | strates coordination with the Tribal government pursuant to  | Select                     |  |
|                | 3(a)(9) includes:  | Yes,No,<br>NA)             |  |
| <921>          | Needs assessment and deployment planning with a focus on Tribal community anchor institutions.                         |                            |  |
| <922>          | Feasibility and sustainability planning;   |                            |  |
| <923>          | Marketing services in a culturally sensitive manner;   |                            |  |
| <924>          | Compliance with Rights of way processes  |                            |  |
| <925>          | Compliance with Land Use permitting requirements   |                            |  |
|                | Compliance with Facilities Siting rules  |                            |  |
| <926>          | compliance with racing saids   |                            |  |
| <926><br><927> |  |                            |  |
|                | Compliance with Environmental Review processes  Compliance with Cultural Preservation review processes                 |                            |  |

| OF SHARE SHARE SHARE | o Terrestrial Backhaul Reporting<br>lection Form  |                         | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------------|---|-------------------------|---|
| <010>                | Study Area Code   | 411847                  |   |
| <015>                | Study Area Name   | WHEAT STATE TEL, INC    |   |
| <020>                | Program Year  | 2015                    |   |
| <030>                | Contact Name - Person USAC should contact regarding this data   | Arturo Macias           |   |
| <035>                | Contact Telephone Number - Number of person identified in data line <030>   | 6207823341 ext.         |   |
| <039>                | Contact Email Address - Email Address of person identified in data line <030>   | agmacias@wheatstate.com |   |
| <1120>               | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  |                         |   |
| <1130>               | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |                         |   |
| <1130>               |   |                         |   |

| Lifeline   | rms and Condition for Lifeline Customers ection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|------------|---|--|
| <010>      | Study Area Code   | 411847   |
| <015>      | Study Area Name   | WHEAT STATE TEL, INC   |
| <020>      | Program Year  | 2015   |
| <030>      | Contact Name - Person USAC should contact regarding this data   | Arturo Macias  |
| <035>      | Contact Telephone Number - Number of person identified in data line <030>   | 6207823341 ext.  |
| <039>      | Contact Email Address - Email Address of person identified in data line <030>   | agmacias@wheatstate.com  |
|            |   | 11847KS1210.pdf  |
| <1210>     | Terms & Conditions of Voice Telephony Lifeline Plans  |  |
|            |   | Name of Attached Document  |
| <1220>     | Link to Public Website  |  |
| 'Please cl | neck these boxes below to confirm that the attached document(s), on line 1210,  |  |
| or the we  | bsite listed, on line 1220, contains the required information pursuant to   |  |
| § 54.422   | a)(2) annual reporting for ETCs receiving low-income support, carriers must   |  |
| annually   | eport:  |  |
| <1221>     | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, |  |
| <1222>     | Details on the number of minutes provided as part of the plan,  |  |
| <1223>     | Additional charges for toll calls, and rates for each such plan.  |  |
|            |   |  |

| (2000) Pr | ice Cap Carrier Additional Documentation  |   | FCC Form 481   |
|-----------|---|---|--|
| Data Coll | ection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |  |
| Including | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers   |   | July 2013  |
|           |   | 200222  |  |
| <010>     | Study Area Code Study Area Name   | 411847  |  |
| <020>     | Program Year  | WHEAT STATE TEL, INC                                |  |
| <030>     | Contact Name - Person USAC should contact regarding this data   | 2015<br>Arturo Macias                               |  |
| <035>     | Contact Telephone Number - Number of person identified in data line <030>   | 6207823341 ext.                                     |  |
| <039>     | Contact Email Address - Email Address of person identified in data line <030>   | agmacias@wheatstate.com                             |  |
|           |   |   |  |
| CHECK H   | ne hoxes below to note compliance as a recipient of incremental Connect Amer  | ca Phase I support, frozen High Cost support.       | High Cost support to offset access charge reductions, and Connect America Phase II |
| CHECK II  | support as set forth in 47 CFR § 54.313(b),(c),(d),(e   |   |  |
|           |   |   |  |
|           | Incremental Connect America Phase I reporting   |   |  |
| <2010>    | 2nd Year Certification (47 CFR § 54.313(b)(1))  |   |  |
| <2011>    | 3rd Year Certification (47 CFR § 54.313(b)(2))  |   |  |
|           | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))   |   |  |
| <2012>    | 2013 Frozen Support Certification   |   |  |
| <2013>    | 2014 Frozen Support Certification   |   |  |
| <2014>    | 2015 Frozen Support Certification   |   |  |
| <2015>    | 2016 and future Frozen Support Certification  |   |  |
|           | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))  |   |  |
| <2016>    | Certification Support Used to Build Broadband   |   |  |
|           | Connect America Phase II Reporting (47 CFR § 54.313(e))   |   |  |
| <2017>    | 3rd year Broadband Service Certification  |   |  |
| <2018>    | 5th year Broadband Service Certification  |   |  |
| <2019>    | Interim Progress Certification  |   |  |
| <2020>    | Please check the box to confirm that the attached document(s), on<br>pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support<br>addresses of community anchor institutions to which began providing<br>preceding calendar year. | shall provide the number, names, and                | ion  |
|           |   |   |  |
|           |   |   |  |
|           |   |   |  |
| <2021>    | Interim Progress Community Anchor Institutions  |   |  |
| -2021     | antenni riogress community Antono manadons  |   |  |
|           |   |   |  |
|           |   |   |  |
|           |   | Name o  | of Attached Document Listing Required Information                                  |

| THE WALL         | te Of Return Carrier Additional Documentation ection Form  |  | FCC Form 481  OM8 Control No. 3060-0986/OM8 Control No. 3060-0819  July 2013 |
|------------------|--|--|--|
|                  |  |  |  |
| <010>            | Study Area Code  | 411847   |  |
| <015>            | Study Area Name Program Year   | WHEAT STATE TEL, INC<br>2015   |  |
| <030>            | Contact Name - Person USAC should contact regarding this data  | Arturo Macias  |  |
| <035>            | Contact Telephone Number - Number of person identified in data line <030>  | 6207823341 ext.  |  |
| <039>            | Contact Email Address - Email Address of person identified in data line <030>  | aqmacias@wheatstate.com  |  |
| CHECK t          | he boxes below to note compliance on its five year service quality plan (pursuar<br>CFR § 54.313(f)(2). I further certify that the   | nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring<br>ne information reported on this form and in the documents attack |  |
| (3010)           | Progress Report on 5 Year Plan   |  |  |
| (2010)           | Milestone Certification [47 CFR § 54.313(f)(1)(i))   |  |  |
|                  |  | Name of Attached Document Listing Required Inform  | ation  |
|                  | Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addreproviding access to broadband service in the preceding calendar year.   |  |  |
|                  |  |  |  |
| (3012)           | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}  |  |  |
| (3013)           | is your company a Privately Held ROR Carrier [47 CFR § 54.313(f)(2)]   | Name of Attached Document Listing Required Information (Yes/No)  | QΩ   |
| 1                | If yes, does your company file the RUS annual report   | (Yes/No)   |  |
|                  | check these boxes to confirm that the attached document(s), on line 301  | 7, contains the required information pursuant to § 54.313(f)(  |  |
| (3015)           | Electronic copy of their annual RUS reports (Operating Report for<br>Telecommunications Borrowers)   |  | V  |
| (3016)           | Document(s) for Balance Sheet, Income Statement and Statement of Ca  | sh Flows   |  |
|                  |  | 411847KS3017.pdf   |  |
| 3017)            | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  |  |  |
|                  |  | Name of Attached Document Listing Required Information   |  |
| (3018)           | If the response is no on line 3014, is your company audited?   | (Yes/No)   | QiQ  |
|                  | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains  |  |  |
| (3019)           | Either a copy of their audited financial statement; or (2) a financial report in a $\ensuremath{\text{fi}}$  | ormat comparable to RUS Operating Report for Telecommunication   | ns .   |
| (3020)           | Document(s) for Balance Sheet, income Statement and Statement of C   | ash Flows  |  |
| (3021)           | Management letter issued by the independent certified public accountant that   | performed the company's financial audit.   |  |
|                  | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  |  |  |
| (3022)           | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications   |  |  |
| (3023)           | Borrowers, Underlying information subjected to a review by an independent certified public accountant  |  |  |
| (3024)<br>(3025) | Underlying Information subjected to an officer certification.  Document(s) for Balance Sheet, Income Statement and Statement of Comment (s) for Balance Sheet, Income Statement and Statement of Comment (s) for Balance Sheet, Income Statement and Statement of Comment (s) for Balance Sheet, Income Statement and Statement of Comment (s) for Balance Sheet, Income Statement and Statement of Comment (s) for Balance Sheet, Income Statement and Statement of Comment (s) for Balance Sheet, Income Statement and Statement (s) for Balance Sheet, Income Sheet, Income Statement (s) for Balance Sheet, Income She | ash Flows  | <u> </u>   |
|                  |  |  |  |

| Certification - Reporting Carrier Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--|--|
|--|--|

| <010> | Study Area Code   | 411847                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | WHEAT STATE TEL, INC    |
| <020> | Program Year  | 2015                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Arturo Macias           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6207823341 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | agmacias@wheatstate.com |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

#### Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: WHEAT STATE TEL, INC

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/25/2014

Printed name of Authorized Officer: Arturo Macias

Title or position of Authorized Officer: General Manager

Telephone number of Authorized Officer: 6207823341 ext.103

Study Area Code of Reporting Carrier: 411847 Filing Due Date for this form: 07/01/2014

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. § 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

|       | ion - Agent / Carrier<br>ection Form  |                         | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|-------------------------|--|
| <010> | Study Area Code   | 411847                  |  |
| <015> | Study Area Name   | WHEAT STATE TEL., INC   |  |
| <020> | Program Year  | 2015                    |  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Arturo Macias           |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6207823341 ext.         |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | agmacias@wheatstate.com |  |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)  | is authorized to submit the information reported on behalf of the reporting carrie  |
|---|---|
| also certify that I am an officer of the reporting carrier;<br>agent; and, to the best of my knowledge, the reports a | sponsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized approvided to the authorized agent is accurate. |
| Name of Authorized Agent:   |   |
| Name of Reporting Carrier:  |   |
| Signature of Authorized Officer:  | Date:   |
| Printed name of Authorized Officer:   |   |
| Title or position of Authorized Officer:  |   |
| Telephone number of Authorized Officer:   |   |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form:  |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent   | Authorized to File Annual Reports for CAF or LI Recipie   | ents on Behalf of Reporting Carrier    |
|--|---|--|
| 주어 있는데 있는데 주는데 아이들을 잃었다면 하는 경기를 하면 하는데 하는데 하는데 하는데 하는데 하는데 하다면 하는데 | norized to submit the annual reports for universal service suppor<br>reporting carrier; and, to the best of my knowledge, the informa | 경기를 위한다면 하면 어떤 이번 없다면 하면 전에 가는 것이 되었다. |
| Name of Reporting Carrier:   |   |  |
| Name of Authorized Agent or Employee of Agent:   |   |  |
| Signature of Authorized Agent or Employee of Agent:  |   | Date:                                  |
| Printed name of Authorized Agent or Employee of Agent:   |   |  |
| Title or position of Authorized Agent or Employee of Agent   |   |  |
| Telephone number of Authorized Agent or Employee of Ag   | gent:   |  |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form:  |  |



Response Line 112 Wheat State Telephone, Inc. Study Area 411847 REDACTED - FOR PUBLIC INSPECTION

#### 411847KS510

Response Line 510 Wheat State Telephone, Inc. Study Area 411847

Pursuant to 47 C.F.R. § 54.313(a)(5) and or 47 C.F.R. § 54.422(b)(3) Wheat State Telephone, Inc. ("Wheat State") is in compliance with appropriate FCC Service Quality Standards, Consumer Protection Rules, Kansas billing practice standards and quality of service standards.

Wheat State provides CPNI training to all of its new employees and in addition trains all of its existing employees on an annual basis. Wheat State also conducts subscriber outreach regarding CPNI by periodically placing CPNI explanation messages into subscriber's bills and also has signage in its business office regarding CPNI rules and regulations. In addition Wheat State trains staff on Red Flag issues on an annual basis. All company employees are required to sign and acknowledge that they have completed CPNI and Red Flag training and understand obligations to adherence of applicable rules.

Wheat State has submitted quarterly LEC Quality of Service metrics with the Kansas Corporation Commission ("KCC") and has not had failing benchmarks. Wheat State is able to accomplish meeting the metrics by ensuring employees are properly trained, equipment is kept operational and spare equipment is available when needed. Wheat State is properly staffed to exceed quality of service benchmarks. Lastly, Wheat State is in full compliance with KCC billing practices standards including itemizing service and service charges, and taxes. Wheat State also provides alternative billing and has a link on its website where subscribers can view and pay their bills. Wheat State has updated its billing system and trained its employees to insure that it is in compliance with standards for payment, deposits, and disconnection procedures.

#### 411847KS610

Response Line 610 Wheat State Telephone, Inc. Study Area 411847

### Functionality in Emergency Situations:

Pursuant to 47 C.F.R. § 54.313(a)(6) and 47 C.F.R. § 54.22(b)(4) as set forth in 47 C.F.R. § 54.202(a)(2) Wheat State Telephone, Inc. ("Wheat State") meets the requirements to remain functional in emergency situations and has the following capabilities: Wheat State's central office and remote offices are all equipped with batteries and natural gas generators that provide a minimum of 8 hours of uninterrupted power with an almost unlimited back up supply of fuel for generators to recharge batteries in cases of loss of power. In addition, Wheat State is in the process of upgrading its network and is deploying FTTH technology and has supplied FTTH homes with 8 hours of battery back up at the optical network terminal at the subscriber home.

Wheat State has deployed SONET and Ethernet network technologies in its network. In addition, Wheat State has properly prepared itself for any network outages by having redundant and diverse routing in place to manage any outages and has purchased spare cards for all of its core network equipment for fast replacement should there be a card failure. In instance of fiber cuts, Wheat State has its own fiber technicians and fiber splice equipment in house to assist in an expeditious repair of any fiber cuts. For added security Wheat State has connectivity with the AT&T Wichita tandem and also has connectivity to the Kansas Fiber Network. Both of these options provide Wheat State with diverse options to reroute traffic should an emergency situation arise.

Lastly, Wheat State has developed network preparedness plans in cases of emergency situations. Wheat State has sufficient capacity within its switching network to handle call spikes in emergency situations and its staff has been sufficiently trained of preparedness plans to minimize any and all outages during emergency situations.

| Data Col | lection Form  |                      | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|----------|---|----------------------|--|
| <010>    | Study Area Code   | 411847               |  |
| <015>    | Study Area Name   | WHEAT STATE TEL, INC |  |
| <020>    | Program Year  | 2015                 |  |
| <030>    | Contact Name - Person USAC should contact regarding this data             | Arturo Macias        |  |
| <035>    | Contact Telephone Number - Number of person Identified in data line <030> | 6207823341 ovt       |  |

FCC Form 481

<701> Residential Local Service Charge Effective Date 1/1/2014 
<702> Single State-wide Residential Local Service Charge

Contact Email Address - Email Address of person identified in data line <030>

<703>

(700) Price Offerings Including Voice Rate Data

| <81>  | <82>            | <83>       | <b1></b1> | <b2></b2>                         | <b3></b3>                    | <b4></b4>                   | <b5></b5>                                 | <c></c>                     |
|-------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|-----------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fe |
| KS    | Cassoday        |            | FR        | 16.75                             | 0.0                          | 1.53                        | 0.0                                       | 18.28                       |
| KS    | Matfield Green  |            | FR        | 16.75                             | 0.0                          | 1.53                        | 0.0                                       | 18.28                       |
| KS    | Olpe            |            | FR        | 16.75                             | 0.0                          | 1.53                        | 0.0                                       | 18.28                       |
| 3     | Potwin          |            | FR        | 16.75                             | 0.0                          | 1.53                        | 0.0                                       | 18.28                       |
| ts    | Rock            |            | FR        | 16.75                             | 0.0                          | 1.53                        | 0.0                                       | 18,28                       |
| KS.   | Udall           |            | FR        | 16.75                             | 0.0                          | 1.53                        | 0.0                                       | 18,28                       |
|       |                 |            |           |                                   | 14 7                         |                             |   |                             |
|       |                 |            |           |                                   |                              |                             |   |                             |
|       |                 | 1          |           |                                   |                              |                             |   |                             |
|       |                 |            |           | NAME OF TAXABLE PARTY.            |                              |                             |   |                             |
|       |                 |            |           |                                   |                              |                             |   |                             |
|       |                 |            |           |                                   |                              |                             |   |                             |
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|       |                 |            |           |                                   |                              |                             |   |                             |
|       |                 |            |           |                                   |                              |                             |   |                             |
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|       |                 |            | 5         |                                   |                              |                             |   |                             |
|       |                 |            |           |                                   |                              |                             |   |                             |
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|       |                 |            |           |                                   |                              |                             |   |                             |

| <010> | Study Area Code   | 411847                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | WHEAT STATE TEL, INC    |
| <020> | Program Year  | 2015                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Arturo Macias           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6207823341 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | agmacias@wheatstate.com |
|       |   |                         |

| <a1></a1> | <a2></a2>       | <b1></b1>           | <b2></b2>               | <c> <d1></d1></c>       | <d2></d2>                                       | <d3></d3>                                 |                         | <d4></d4>  |
|-----------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| State     | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
| KS        | All exchanges   | 29.95               | 0.0                     | 29.95                   | 0.768   | 0.256                                     | 0.0                     | Other, No limit on usage allowance                             |
| ks        | All exchanges   | 18.0                | 0.0                     | 18.0                    | 0.768   | 0.256                                     | 0.0                     | Other, No limit on usage allowand                              |
| Ks        | All exchanges   | 49.95               | 0.0                     | 49.95                   | 1.54  | 0.384                                     | 0.0                     | Other, No limit on usage allowance                             |
| KS        | All exchanges   | 30.0                | 0.0                     | 30.0                    | 1.54  | 0.384                                     | 0.0                     | Other, No limit on usage allowand                              |
| Ks        | All exchanges   | 69.95               | 0.0                     | 69.95                   | 3.0   | 0.512                                     | 0.0                     | Other, No limit on usage allowance                             |
| KS        | All exchanges   | 45.0                | 0.0                     | 45.0                    | 3.0   | 0.512                                     | 0.0                     | Other, No limit on usage allowand                              |
| KS        | All exchanges   | 74.95               | 0.0                     | 74.95                   | 6.0   | 1.0                                       | 0.0                     | Other, No limit on usage allowand                              |
| KS        | All exchanges   | 49.95               | 0.0                     | 49.95                   | 6.0   | 1.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Cassoday        | 29.99               | 0.0                     | 29.99                   | 5.0   | 1.0                                       | 0.0                     | Other, No limit on usage allowand                              |
| KS        | Cassoday        | 19.99               | 0.0                     | 19.99                   | 5.0   | 1.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Cassoday        | 39.99               | 0.0                     | 39.99                   | 10.0  | 2.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Cassoday        | 29.99               | 0.0                     | 29.99                   | 10.0  | 2.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Cassoday        | 49.99               | 0.0                     | 49.99                   | 15.0  | 3.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Cassoday        | 39.99               | 0.0                     | 39,99                   | 15.0  | 3.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Cassoday        | 69.99               | 0.0                     | 69.99                   | 25.0  | 5.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Cassoday        | 59,99               | 0.0                     | 59.99                   | 25.0  | 5.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Matfield Green  | 29.99               | 0.0                     | 29.99                   | 5.0   | 1.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| Kŝ        | Matfield Green  | 19.99               | 0.0                     | 19.99                   | 5.0   | 1.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Matfield Green  | 39.99               | 0.0                     | 39.99                   | 10.0  | 2.0                                       | 0.0                     | Other, No limit on usage allowand                              |
| KS        | Matfield Green  | 29.99               | 0.0                     | 29.99                   | 10.0  | 2.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS.       | Matfield Green  | 49.99               | 0.0                     | 49.99                   | 15.0  | 3.0                                       | 0.0                     | Other, No limit on usage allowance                             |

| <010> | Study Area Code   | 411847                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | WHEAT STATE TEL, INC    |
| <020> | Program Year  | 2015                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Arturo Macias           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6207823341 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | agmacias@wheatstate.com |

| <a1></a1> | <a2></a2>       | <b1></b1>           | <b2></b2>               | <c> <d1></d1></c>       | <d2></d2> | <d3></d3>                                 |                         | <d4></d4>  |
|-----------|-----------------|---------------------|-------------------------|-------------------------|-----------|---|-------------------------|--|
| State     | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees |           | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
| KS        | Matfield Green  | 39.99               | 0.0                     | 39.99                   | 15.0      | 3.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Matfield Green  | 69.99               | 0.0                     | 69.99                   | 25.0      | 5.0                                       | 0.0                     | Other, No limit on usage allowance                             |
| KS        | Matfield Green  | 59.99               | 0.0                     | 59.99                   | 25.0      | 5.0                                       | 0.0                     | Other, No limit on usage allowance                             |
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|           |                 |                     |                         |                         |           | H   |                         |  |
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|           |                 | Learn               |                         |                         |           |   |                         |  |
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|           |                 |                     |                         |                         |           |   |                         |  |
|           |                 |                     |                         |                         |           |   |                         |  |

| erating Companies     |  |  | FCC Form 481  |
|-----------------------|--|--|---|
| lection Form          |  |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013  |
| Study Area Code       |  | 411847   |   |
| Study Area Name       |  | WHEAT STATE TEL, INC   |   |
| Program Year          |  | 2015   |   |
| Contact Name - Person | USAC should contact regarding this data  | Arturo Macias  |   |
| Contact Telephone Nur | mber - Number of person identified in data line <030>  | 6207823341 ext.  |   |
| Contact Email Address | - Email Address of person identified in data line <030>  | agmacias@wheatstate.com  |   |
| Reporting Carrier     | Wheat State Telephone, Inc.  |  |   |
| Holding Company       | Golden Wheat, Inc.   |  |   |
|                       | Study Area Code Study Area Name Program Year Contact Name - Person Contact Telephone Nur Contact Email Address Reporting Carrier | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Reporting Carrier Wheat State Telephone, Inc. | Study Area Code  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Reporting Carrier  Wheat State Telephone, Inc. |

<812> Operating Company

Wheat State Telephone, Inc.

| <a1></a1>                             | <a2></a2> | <a3></a3>   |
|---------------------------------------|-----------|---|
| Affiliates                            | SAC       | Doing Business As Company or Brand Designation                    |
| Wheat State Telecable, Inc.           | 411847    | Udall cable television service                                    |
| Wheat State Internet Service Provider | 411847    | Internet services operated out of Wheat State Telephone, In-      |
| LineOne                               | 111847    | Long distance services operated out of Wheat State Telephone, Inc |
| Kansas Video, LLC                     | 411847    | 25% interest in company that owns IPTV equipment                  |
|                                       |           |   |
|                                       |           |   |
|                                       |           |   |
|                                       |           |   |
|                                       |           |   |
|                                       |           |   |
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|                                       |           |   |
|                                       |           |   |

#### 411847KS1010

Response to Line 1010 Wheat State Telephone, Inc. Study Area 411847

## Voice Services Comparability Report

Pursuant to 47 C.F.R. § 54.313(a)(10) Wheat State Telephone, Inc. (Wheat State) is in compliance with the requirement that voice services is no more than two standard deviations above the national average urban rate for voice service of \$46.96 as specified in Public Notice DA 14-384 issued on March 20, 2014. Wheat State's current total local end-user rate¹ of \$18.28 (which includes a local fee of \$16.75 and mandated state fees of \$1.53) is not above the standard deviation as specified in the USF/ICC Transformation Order.²

Local End User Rate as defined in USF/ICC Transformation Order 26 FCC Rcd at 17751, Para. 238

<sup>&</sup>lt;sup>2</sup> USF/ICC Transformation Order, 26 FCC Rcd at 17694, Para. 84 (footnote included) "The standard deviation is a measure of dispersion. The sample standard deviation is the square root of the sample variance. The sample variance is calculated as the sum of the squared deviations of the individual observations in the sample of data from the sample average divided by the total number of observations in the sample minus one. In a normal distribution, about 68 percent of the observations lie within one standard deviation above and below the average and about 95 percent of the observations lie within two standard deviations above and below the average."

#### LOCAL EXCHANGE SERVICES

#### 2.1 LOCAL ACCESS

- 2.11 This tariff is subject to and governed by the general rules and regulations, as they now exist or as they may be revised, added to or supplemented by superseding pages or issues.
- 2.12 The schedules of monthly rates for local access service applicable within the various exchange areas for the services offered therein are shown in this tariff. Local access service as offered in this tariff is provided by serving central office line equipment and all outside plant facilities needed to connect the serving central office with the customer premises, up to and including the network interface device (NID). The NID is the demarcation point between Company provided facilities and customer provided facilities.
- 2.13 The monthly local access rates shown in this tariff are payable in advance and entitle the customer to exchange dial telephone service through company-owned facilities.
- 2.14 Rates for Local Access Service, per month.

(C) A. Business, I party. \$19.75 (I) B. Residence, I party. \$16.75 | (C) C. Trunks \$19.75 (I)

When a multi-line business customer uses their own equipment to channelize local service at a DS-1 level, the Federal End User Common Line Charge will apply at a ratio of five (5) per DS-1.

#### 2.15. Kansas Universal Service Fund

Beginning March 1, 1997, the Company will assess a fee for funding of the Kansas Universal Service Fund (KUSF), including Kansas Lifeline Service Program (KLSP), and the Kansas Telecommunications Access Program (TAP). These funds were enacted by the Kansas Legislature in 1996, and authorized by the Kansas Corporation Commission on December 27, 1996 in Docket No. 190,492-U. The amount of the fee may vary as determined by the fund administrator.

#### 2.16 Lifeline Service Program

A. The Lifeline service (Lifeline) program, sponsored by the Federal Communications Commission, is a program designed to maintain and preserve universal service by providing a reduction in the price of basic residential local exchange service to qualifying low-income customers.

Issued: January 28, 2013 Effective: March 1, 2013

#### (T) B. General

(N)

- (T) (C) (R)
   Lifeline is a federally funded reduction of local service charges. Eligible applicants will receive a reduction of \$9.25 on their local telephone bill.
  - a. Lifeline customers will also receive additional Lifeline service reductions in intrastate local service of \$7.77.
  - The maximum Lifeline benefit should not exceed mandatory customer charges attributable to the provision of local service.

#### (T) C. Program Eligibility Requirements

- (T) 1. Lifeline will be provided for one (1) telephone line per household at the customer's principal place of residence where there is only one active local exchange access line to his/her residential premises or dwelling place. A room or portion of a residence occupied exclusively by an individual not sharing equally as a member of the domestic establishment may be considered a separate dwelling unit (premises). Verification of this requirement will be through self-certification.
- To be eligible for Lifeline assistance, a customer may qualify under either of the following criteria:
- (T) a. The customer must show they are currently a recipient of benefits from one of the following public assistance programs:
  - Bureau of Indian Affairs General Assistance
    - 2. Food Distribution Program
      - 3. Food Distribution Program on Indian Reservations
      - 4. Free School Lunch Program
      - 5. General Assistance
      - 6. Low Income Energy Assistance Program (LIEAP)
      - 7. Medicaid
      - 8. Section 8 Federal Public Housing Program
      - 9. Supplemental Nutrition Assistance Program
      - 10. Supplemental Security Income (SSI)
      - 11. Temporary Assistance for Needy Families
      - 12. Tribally Administered Free School Lunch Program
      - Tribally Administered Head Start (only those meeting its income qualifying standard)
      - Tribally Administered Temporary Assistance for Needy Families

Issued: June 28, 2012 Effective: August 1, 2012

A residential premises or dwelling place is that location where a customer resides, even if such residential premises or dwelling place is only a single room. Lifeline will not be provided if the customer has access to other local exchange telephone service within the residential premises or dwelling place, provided/owned by himself/herself or owned/provided by others. If, however, it can be determined by the Company that access to other existing local exchange telephone service owned/provided by others is virtually denied, or is inaccessible to the customer, then Lifeline service will be provided.

- (T) The customer must obtain and provide to the Company a copy of a valid identification card or the appropriate documents that are issued to them by the agency administering the program.
  - b. A customer shall be eligible for the Lifeline Service program if that customer's household income level is at or below 150% of the federal poverty level. Such customers may obtain a form from the Company suitable for self-certification of income level, and provide the completed form to the Company to begin service under the program. Proof of income is required. Acceptable documentation may include the prior year's federal, state, or tribal tax return, or other forms of income certification. Customers should contact the Company for specific details.

(D)

#### (T) D. Certification

- The customer will certify eligibility for Lifeline Service. Recertification is required annually or at anytime the qualifying criteria for the customer changes.
- Recipients of Lifeline service must notify the Company when they no longer qualify for Lifeline service. Upon receipt of the notification, the Company will discontinue Lifeline service.
- 3. If the Company discovers that conditions exist that disqualify the recipient of Lifeline service, local service will be billed at the full rate. The customer will be billed retroactively either to the date Lifeline service commenced or the date the recipient no longer qualified for the service, not to exceed twelve (12) months.

#### (T) E. Rules and Regulations

- 1. Local service for Lifeline customers may be disconnected for non-payment of toll charges.
- 2. Toll restriction service will be provided to Lifeline customers at no charge.
- Lifeline customers may be required to accept toll restriction service as a condition to avoid disconnection of local service for non-payment of toll.
- Lifeline customers are not required to pay a deposit in order to obtain local service if the customer voluntarily elects installation of toll restriction service.
- 5. Partial payments from Lifeline customers will be applied first to local service charges and then to toll charges.

Issued: June 28, 2012

Effective: August 1, 2012

- Lifeline customers will not be denied re-establishment of service on the basis that the customer was previously disconnected for non-payment of toll charges.
- 7. Lifeline will not be furnished on a foreign exchange service arrangement.
- (T) F. Credit and Collections
- If a Lifeline applicant is known to have a poor credit history, a deposit may be required.
- Once service has been established for a Lifeline customer, they will be subject to bill payment policies contained in this tariff applicable to all customers.

(D)

## 2.17 Local Calling Services

#### A. MetroOne Optional Local Calling Plan

#### 1. Service Description

MetroOne (MO) allows customers to make 1+ customer-dialed station-to-station calls from their exchange to one or more designated exchanges or zones of exchanges, as specified in paragraph 4.b), following, under the rates set forth in paragraph 4.a), following. Calling services contained in this service offering are considered local calls.

#### Regulations

- MO is offered to all classes and grades of residence and business customers located in the exchanges specified in this tariff.
- This service applies on a per line basis to all exchange access lines that are group billed.
- c. The minimum contract period for this service is 30 days.
- d. Applicable non-recurring charges will apply as set forth herein.
- e. The MO Initial Period Charge described following, applies to each exchange access line on a per line basis in addition to the local exchange service rates as specified elsewhere in this tariff.

Issued: June 28, 2012

Effective: August 1, 2012

- Lifeline customers will not be denied re-establishment of service on the basis that the customer was previously disconnected for non-payment of toll charges.
  - 7. Lifeline will not be furnished on a foreign exchange service arrangement.

#### G. Credit and Collections

- If a Lifeline or Link-Up applicant is known to have a poor credit history, a deposit may be required.
- Once service has been established for a Lifeline or Link-Up customer, they will be subject to bill payment policies contained in this tariff applicable to all customers.
- (T) 3. There are no restrictions as to the number of service connections per year for which qualifying low-income customers who relocate may receive Link-Up support.

#### (T) (M) 2.17 Local Calling Services

#### A. MetroOne Optional Local Calling Plan

#### 1. Service Description

MetroOne (MO) allows customers to make 1+ customer-dialed station-to-station calls from their exchange to one or more designated exchanges or zones of exchanges, as specified in paragraph 4.b), following, under the rates set forth in paragraph 4.a), following. Calling services contained in this service offering are considered local calls.

#### 2. Regulations

- MO is offered to all classes and grades of residence and business customers located in the exchanges specified in this tariff.
- This service applies on a per line basis to all exchange access lines that are group billed.
- c. The minimum contract period for this service is 30 days.
- d. Applicable non-recurring charges will apply as set forth herein.
- e. The MO Initial Period Charge described following, applies to each exchange access line on a per line basis in addition to the local exchange service rates as specified elsewhere in this tariff.

(M)

Issued: November 17, 2011

Effective: December 17, 2011

According to the Paperwork Reduction Act of 1995, an agency way not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number for this information collection is estimated to average 4 hours per response, including the time for reviewing instructions,

| scarcing extend our sourcer femand and mannand   | the casts needed, and con               | mploting and reviewing                       | the collection of information.   |                    |                |  |  |  |
|--|---|--|--|--------------------|----------------|--|--|--|
| USDA-RUS   | 3                                       |  | This data will be used by RUS to review your financial situation. I  |                    |                |  |  |  |
|  |   |  | and, subject to federal leves and regulations regarding confidential information, will be treated as confidential BORROWER NAME  Wheat State Telephone, Inc.               |                    |                |  |  |  |
|  |   |  |  |                    |                |  |  |  |
| OPERATING REP  |   | tS.  |  |                    |                |  |  |  |
|  |   |  | (Prepared with Audited Data)   |                    |                |  |  |  |
| INSTRUCTIONS-Submit report to RUS within 30 day  |   |  | PERIOD ENDING  | BORROWER DESIGNATI | ON             |  |  |  |
| For detailed instructions, see RUS Bulletin 1744-2. I  | teport in whole dollar                  | rs only.                                     | December, 2013   | KS0567             |                |  |  |  |
| to the best of our knowledge and belief. ALL INSURANCE REQUIRED BY 7 RENEWALS HAVE BEEN OBTAIN | CFR PART 1788,<br>ED FOR ALL POI        | dance with the acc<br>CHAPTER XVI<br>LICIES. | ERTIFICATION counts and other records of the system and reflect the st II, RUS, WAS IN FORCE DURING THE REPORTS PURSUANT TO PART 1788 OF 7CFR CHAPTER to of the following) | ING PERIOD AND     |                |  |  |  |
| All of the obligations under the RUS loan doc<br>have been fulfilled in all material respects. | syments                                 |  | There has been a default in the fulfillment of the ob-<br>under the RUS loan documents. Said default(s) la/<br>specifically described in the Telecom Operating Re          | are                |                |  |  |  |
| greg reed  |   | 4/3/2014                                     |  |                    |                |  |  |  |
|  | *                                       | DATE   | _  |                    |                |  |  |  |
|  |   | PART   | A. BALANCE SHEET   |                    |                |  |  |  |
|  | BALANCE                                 | BALANCE                                      |  | BALANCE            | BALANCE        |  |  |  |
| ASSETS   | PRIOR YEAR                              | END OF PERIOD                                | LIABILITIES AND STOCKHOLDERS' EQUITY   |                    | END OF PERIOD  |  |  |  |
| CURRENT ASSETS   | A 1000000000000000000000000000000000000 |  | CURRENT LIABILITIES  |                    | and the second |  |  |  |
| 1. Cash and Equivalents  |   |  | 25. Accounts Payable   |                    |                |  |  |  |
| 2. Cesh-RUS Construction Fund  |   |  | 26. Notes Payable  |                    |                |  |  |  |
| 3. Affiliates:   |   |  | 27. Advance Billings and Payments  |                    |                |  |  |  |
| s. Telecom, Accounts Receivable  |   |  | 28. Customer Deposits  |                    |                |  |  |  |
| b. Other Accounts Receivable   |   |  | 29. Current Mat. L/T Debt  |                    |                |  |  |  |
| c. Notes Receivable  |   |  | 30. Current Mat. L/T Debt-Rur. Dev.  |                    |                |  |  |  |
|  |   |  | 31. Current Mat-Capital Leases   |                    |                |  |  |  |
| 4. Non-Amates:   |   |  |  | _                  |                |  |  |  |
| a. Telecom, Accounts Receivable  |   |  | 32. Income Taxes Accrued   |                    |                |  |  |  |
| b. Other Accounts Receivable   |   |  | 33. Other Taxes Accrued  |                    |                |  |  |  |
| c. Notes Receivable  | E I                                     |  | 34. Other Current Liabilities  | _                  |                |  |  |  |
| Interest and Dividends Receivable  |   |  | 35. Total Current Liabilities (25 thru 34)   | _                  |                |  |  |  |
| Material-Regulated   |   |  | LONG-TERM DEBT   |                    |                |  |  |  |
| 7. Material-Nonregulated   |   |  | 38. Funded Debt-RUS Notes  |                    |                |  |  |  |
| 8. Prepayments   |   |  | 37. Funded Debt-RTB Notes  |                    |                |  |  |  |
| 9. Other Current Assets  |   |  | 38. Funded Debt-FFB Notes  |                    |                |  |  |  |
| 10. Total Current Assets (1 Thru 9)  |   |  | 39. Funded Debt-Other  |                    |                |  |  |  |
| NONCURRENT ASSETS  |   |  | 40. Funded Debt-Rural Develop, Loan  | _                  |                |  |  |  |
| 11. Investment in Affiliated Companies   |   |  | 41. Premium (Discount) on UT Debt  | -                  |                |  |  |  |
| a. Rural Development   |   |  | 42. Reacquired Debt  |                    |                |  |  |  |
| b. Nonrural Development  |   |  | 43. Obligations Under Capital Lease  |                    |                |  |  |  |
| 12. Other investments  |   |  | 44. Adv. From Affiliated Companies   |                    |                |  |  |  |
| a. Rural Development   | +                                       |  | 45. Other Long-Term Debt   |                    |                |  |  |  |
| b. Nonrural Development  | +                                       |  | 48. Total Long-Term Debt (36 thru 45)  |                    |                |  |  |  |
| 13. Nonregulated Investments   | +                                       |  | OTHER LIAB. & DEF. CREDITS   |                    |                |  |  |  |
| 14. Other Noncurrent Assets  | 4                                       |  | 47. Other Long-Term Liabilities  |                    |                |  |  |  |
| 15. Deferred Charges   | #                                       |  | 48. Other Deferred Credits   |                    |                |  |  |  |
| 16. Jurisdictional Differences   |   |  | 49. Other Jurisdictional Differences   |                    |                |  |  |  |
| 17. Total Noncurrent Assets (11 thru 16)   | 1                                       |  | 50. Total Other Liabilities and Deferred Credits (47 thru 49)  |                    |                |  |  |  |
| PLANT, PROPERTY, AND EQUIPMENT   |   |  | EQUITY   |                    |                |  |  |  |
| 18. Telecom, Plant-in-Service  | !                                       |  | 51. Cap. Stock Outstand. & Subscribed  |                    |                |  |  |  |
| 19. Property Held for Future Use   | !                                       |  | 52. Additional Paid-in-Capital   | -                  |                |  |  |  |
| 20. Plant Under Construction   |   |  | 53. Treasury Stock   | -                  |                |  |  |  |
| 21. Plant Adj., Nonop. Plant & Goodwill  | l .                                     |  | 54. Membership and Cap. Certificates   |                    |                |  |  |  |
| 22. Less Accumulated Depreciation  |   |  | 55. Other Capital  |                    |                |  |  |  |
| 23. Net Plant (18 thru 21 less 22)   | II.                                     |  | 56. Patronage Capital Credits  |                    |                |  |  |  |
| 24. TOTAL ASSETS (10+17+23)  |   |  | 57. Retained Earnings or Margins   |                    |                |  |  |  |
| ***************************************  | 1                                       |  | SR. Total Equity (51 thru 57)  |                    |                |  |  |  |
|  |   |  | 59. TOTAL LIABILITIES AND EQUITY (36+46+50+68)   |                    |                |  |  |  |

Page 1 of 6

CONFIDENTIAL FINANCIAL INFORMATION SUBJECT TO PROTECTIVE ORDER IN WC DOCKET NOS. 10-90, 07-135, 05-337, 03-109, CC DOCKET NOS, 01-92, 96-45, GN DOCKET NO. 09-51, WT DOCKET NO. 10-208, BEFORE THE FEDERAL COMMUNICATIONS COMMISSION.

USDA-RUS BORROWER DESIGNATION KS0567 **OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS** PERIOD ENDING December, 2013 INSTRUCTIONS- See RUS Bulletin 1744-2 PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS ITEM THIS YEAR **PRIOR YEAR** 1. Local Network Services Revenues 2. Network Access Services Revenues 3. Long Distance Network Services Revenues 4. Carrier Billing and Collection Revenues 5. Miscellaneous Revenues 6. Uncollectible Revenues 7. Net Operating Revenues (1 thru 5 less 6) 8. Plant Specific Operations Expense 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) Depreciation Expense 11. Amortization Expense 12. Customer Operations Expense Corporate Operations Expense 14. Total Operating Expenses (8 thru 13) 15. Operating Income or Margins (7 less 14) Other Operating Income and Expenses 17. State and Local Taxes 18. Federal Income Taxes 19. Other Taxes 20. Total Operating Taxes (17+18+19) 21. Net Operating Income or Margins (15+16-20) 22. Interest on Funded Debt 23. Interest Expense - Capital Leases 24. Other Interest Expense 25. Allowance for Funds Used During Construction 26. Total Fixed Charges (22+23+24-25) 27. Nonoperating Net Income 28. Extraordinary items 29. Jurisdictional Differences 30. Nonregulated Net Income 31. Total Net income or Margins (21+27+28+29+30-26) 32. Total Taxes Based on Income 33. Retained Earnings or Margins Beginning-of-Year 34. Miscellaneous Credits Year-to-Date 35. Dividends Declared (Common) 36. Dividends Declared (Preferred) 37. Other Debits Year-to-Date 38. Transfers to Patronage Capital 39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)] 40. Patronage Capital Beginning-of-Year 41. Transfers to Patronage Capital 42. Patronage Capital Credits Retired 43. Patronage Capital End-of-Year (40+41-42) 44. Annual Debt Service Payments 45. Cash Ratio [(14+20-10-11) / 7] 46. Operating Accrual Ratio [(14+20+26) / 7] 47. TIER [(31+26) / 26] 48. DSCR [(31+26+10+11) / 44]

Page 2 of 6

USDA-RUS

OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

KS0567

PERIOD ENDED December, 2013

INSTRUCTIONS - See RUS Bulletin 1744-2

Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION

1. RATES

2. SUBSCRIBERS (ACCESS LINES)

3. ROUTE MILES

EXCHANGE

B-1

R-1

BUSINESS

RESIDENTIAL

TOTAL

TOTAL

(Including fiber)

(a)

(b)

(c)

(d)

(b)

USDA-RUS

OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

KS0567

PERIOD ENDED December, 2013

INSTRUCTIONS - See RUS Butletin 1744-2

Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION

4. BROADBAND SERVICE

|          |  |                                |                          | Details                               | on Least Exper                      | sive Broadband S | ervice          |                       |
|----------|--|--------------------------------|--------------------------|---------------------------------------|-------------------------------------|------------------|-----------------|-----------------------|
| EXCHANGE | No. Access Lines<br>with BB<br>available | No Of Broadband<br>Subscribers | Number Of<br>Subscribers | Advertised<br>Download Rate<br>(Kbps) | Advertised<br>Upload<br>Rate (Kbps) | Price Per Month  | Standalone/Pokg | Type Of<br>Technology |
|          | (8)                                      | (b)                            | (c)                      | (d)                                   | (e)                                 | (0)              | (1)             | (Q)                   |

|   | USDA-RUS   |   |  | BORROWER DE   | SIGNATION                |   |
|---|--|---|--|---|--------------------------|---|
|   | OPERATING REPO   | OPT FOR                                 |  | KS0567  |                          |   |
|   | TELECOMMUNICATIONS   | PERIOD ENDING<br>December, 2013         |  |   |                          |   |
|   | I LLEGOMMONION I IONS  |   |  |   |                          |   |
| INSTRUCTIONS- See RUS                         | Bulletin 1744-2  | - Ottover                               |  |   | - marketing and a second |   |
|   |  | PART D. SYSTE                           | M DATA   |   |                          |   |
| No. Plant Employees                           | 2. No. Other Employees   | 3. Square Miles Served                  |  | 4. Access Lines per Squ   | re Mile                  | 5. Subscribers per Route Mile           |
|   |  |   |  |   |                          |   |
|   |  |   |  |   |                          |   |
| 1. Study Area ID Code(s)                      | 2. Typer   | s of Toll Settlements (Check on         | e)   | -   |                          |   |
|   | a 411847   |   | Interstate:  | Average Schedu  | le                       | X Cost Basis                            |
|   | b  |   |  |   |                          |   |
|   | с  |   | Intrastate:  | Average Schedu  | le                       | X Cost Basis                            |
|   | d.   |   |  |   |                          |   |
|   | •  |   |  |   |                          |   |
|   | 1  |   |  |   |                          |   |
|   | 2  |   |  |   |                          |   |
|   | h  |   |  |   |                          |   |
|   | t  |   |  |   |                          |   |
|   | 1  |   |  |   |                          |   |
|   |  |   |  |   |                          |   |
|   | PA   | ART F. FUNDS INVESTED IN                | PLANT DURING Y   | EAR   |                          |   |
| 1. RUS, RTB, & FFB Loan                       | Funds Expended   |   |  | u gerechte je dro   |                          | *** * * * * * * * * * * * * * * * * * * |
| 2. Other Long-Term Loan I                     | Funds Expended   |   |  |   |                          |   |
| 3. Funds Expended Under                       | RUS Interim Approval   |   |  |   |                          |   |
| 4. Other Short-Term Loan                      | Funds Expended   |   |  |   |                          |   |
| 5. General Funds Expende                      |  |   |  |   | 100                      |   |
| 6. Salvaged Materials                         |  |   |  |   |                          |   |
| 7. Contribution in Aid to Co                  | enstruction  |   |  |   |                          |   |
| 8. Gross Additions to Telec                   | 10 1 10 10 10 10 10 10 10 10 10 10 10 10                       |   |  |   |                          |   |
|   | PA   | URT G. INVESTMENTS IN AFI               | FILIATED COMPAI  | NIES  | 100                      |   |
|   |  | CUBBENT                                 | YEAR DATA  | Amile | CUMULATIVE               | DATA                                    |
|   |  | CONTENT                                 | The state of the s | Cumulative  | Cumulative               |   |
|   | INVESTMENTS  | Investment                              | Income/Loss  | Investment  | Income/Loss              | Current                                 |
|   | INVESTMENTS  | This Year                               | This Year  | To Date   | To Date                  | Balance                                 |
|   | 41   | 100000000000000000000000000000000000000 | (c)  | (d)   | (e)                      | Ø                                       |
| e formations to AMPILL A                      | (a)  | (6)                                     | (c)  | 149   | 16/                      |   |
|   | Companies - Rural Development Companies - Nonrural Development |   |  | 2017/07   |                          | <del> </del>                            |
| <ul> <li>Investment in Amiliated (</li> </ul> | POLIDAGINAS - MOULTISI PAABIODUJOUS                            |   |  | I was a second of the second  |                          |   |

Page 5 of 6

# USDA-RUS OPERATING REPORT FOR

BORROWER DESIGNATION

KS0567

PERIOD ENDING

December, 2013

#### PART H. CURRENT DEPRECIATION RATES

Are corporation's depreciation rates approved by the regulatory authority with jurisdiction over the provision of telephone services? (Check one)

26. Cable and wire facilities - Other

TELECOMMUNICATIONS BORROWERS

# EQUIPMENT CATEGORY DEPRECIATION RATE Land and support assets - Motor Vehicles

Land and support assets - Aircraft Land and support assets - Special purpose vehicles Land and support assets - Garage and other work equipment Land and support assets - Buildings Land and support assets - Furniture and Office equipment Land and support assets - General purpose computers Central Office Switching - Digital Central Office Switching - Analog & Electro-mechanical 10. Central Office Switching - Operator Systems 11. Central Office Transmission - Radio Systems 12. Central Office Transmission - Circuit equipment 13. Information origination/termination - Station apparatus 14. Information origination/termination - Customer premises wiring 15. Information origination/termination - Large private branch exchanges 16. Information origination/termination - Public telephone terminal equipment 17. Information origination/termination - Other terminal equipment 18. Cable and wire facilities - Poles 19. Cable and wire facilities - Aerial cable - Metal 20. Cable and wire facilities - Aerial cable - Fiber 21. Cable and wire facilities - Underground cable - Metal 22. Cable and wire facilities - Underground cable - Fiber 23. Cable and wire facilities - Buried cable - Metal 24. Cable and wire facilities - Buried cable - Fiber 25. Cable and wire facilities - Conduit systems

Page 6 of 6

**BORROWER DESIGNATION** USDA-RUS KS0567 OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS PERIOD ENDED December, 2013 INSTRUCTIONS - See help in the online application. PART I - STATEMENT OF CASH FLOWS Beginning Cash (Cash and Equivalents plus RUS Construction Fund) **CASH FLOWS FROM OPERATING ACTIVITIES** 2 Net Income Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities 3. Add: Depreciation 4. Add: Amortization Other (Explain) Changes in Operating Assets and Liabilities Decrease/(increase) in Accounts Receivable 6. 7. Decrease/(Increase) in Materials and Inventory Decrease/(Increase) in Prepayments and Deferred Charges 9. Decrease/(Increase) in Other Current Assets 10. Increase/(Decrease) in Accounts Payable 11. Increase/(Decrease) in Advance Billings & Payments 12. Increase/(Decrease) in Other Current Liabilities 13. Net Cash Provided/(Used) by Operations **CASH FLOWS FROM FINANCING ACTIVITIES** 14. Decrease/(Increase) in Notes Receivable Increase/(Decrease) in Notes Payable 15. Increase/(Decrease) in Customer Deposits 16. 17. Net Increase/(Decrease) in Long Term Debt (Including Current Maturities) 18. Increase/(Decrease) in Other Liabilities & Deferred Credits Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates & Other Capital 19. 20. Less: Payment of Dividends Less: Patronage Capital Credits Retired 21. Other (Explain) 23. Net Cash Provided/(Used) by Financing Activities CASH FLOWS FROM INVESTING ACTIVITIES Net Capital Expenditures (Property, Plant & Equipment) 24. 25 Other Long-Term Investments 26. Other Noncurrent Assets & Jurisdictional Differences 27. Other (Explain) Net Cash Provided/(Used) by Investing Activities 28. Net Increase/(Decrease) in Cash 29. 30. **Ending Cash** 

Revision Date 2010

| USDA-RUS  | BORROWER DESIGNATION                 |  |  |
|---|--------------------------------------|--|--|
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS                   | KS0567                               |  |  |
| INSTRUCTIONS - See RUS Bulletin 1744-2  PERIOD ENDED December, 2013 |                                      |  |  |
| NOTES TO THE OPERATING REPO   | ORT FOR TELECOMMUNICATIONS BORROWERS |  |  |
|   |                                      |  |  |
|   |                                      |  |  |
|   |                                      |  |  |
|   |                                      |  |  |
| March 31, 2014  |                                      |  |  |
|   |                                      |  |  |

CONFIDENTIAL FINANCIAL INFORMATION SUBJECT TO PROTECTIVE ORDER IN WC DOCKET NOS. 10-90, 07-135, 05-337, 03-109, CC DOCKET NOS. 01-92, 96-45, GN DOCKET NO. 09-51, WT DOCKET NO. 10-208, BEFORE THE FEDERAL COMMUNICATIONS COMMISSION.

| USDA-RUS  | BORROWER DESIGNATION                              |  |  |
|---|---|--|--|
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | KS0567  |  |  |
| INSTRUCTIONS - See RUS Bulletin 1744-2            | PERIOD ENDED December, 2013                       |  |  |
| CERTIFICATION LOAN DEFAULT NOTES TO THE C         | OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS |  |  |